

MCALLEN RECORDATION 190

April 24, 1998

1-06 PM

Vernon A. Williams, Secretary Surface Transportation Board 1925 K St. NW, Suite 700 Washington, DC 20423

Re: Texas Railcar Leasing Company, Inc.

Recordation No. 18253

Dear Mr. Williams:

A Security Agreement dated June 3, 1993, was filed with your office and was given the above-referenced Recordation number.

The debtor's obligation has been paid and we wish to release our lien on the collateral briefly described as follows:

Seven (7) 3500 cubic foot covered top hopper railcars, TRLX 5320, 5321, 5322, 5323, 5324, 5325, and 5326, as well as Debtor's rights, title and interest in and to Master Lease Agreement No. 93/0007 with Transmatrix, Inc.

Sincerely yours,

Jeffry F. Fitch

Executive Vice President

JFF/bc

STATE OF TEXAS
COUNTY OF HIDALGO

This instrument was acknowledged before me on the 24th day of May, 1998, by Jeffry F. Fitch, Executive Vice President of First Valley Bank, McAllen, Texas, on behalf of said corporation.

Notary Public, State of Texas

LIZABETH J CREWS

Notary Public

STATE OF TEXAS

Control Expansion 15/2007 in, Texas 78502 ♦ (210) 682-5205 ♦ FAX (210) 682-0021

SURFACE TRANSPORTATION BOARD WASHINGTON, D.C. 20423-0001

OFFICE OF THE SECRETARY

DATE: 5/1/98

JEFFRY F. FITCH FIRST VALLEY BANK P O BOX 2708 MCALLEN, TEXAS 78502-2708

DEAR SIR:

THE ENCLOSED DOCUMENT(S) WAS RECORDED PURSUANT TO THE PROVISIONS OF 49 USC 11301

AND 49 CFR 1177 3 (C), ON AT 5/1/98

1 06 PM

AND

VERNON A WILLIAMS SECRETARY

ASSIGNED RECORDATION NUMBER(S)

18253- A

ENCLOSURE(*S)

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\$-----THE AMOUNT INDICATED AT THE LEFT HAS BEEN RECEIVED IN PAYMENT OF A FEE IN CONNECTION WITH A DOCUMENT FILED ON THE DATE SHOWN THIS RECEIPT IS ISSUED FOR THE AMOUNT PAID IN THE EVENT OF AN ERROR OR ANY QUESTIONS CONCERNING THIS FEE, YOU WILL RECEIVE NOTIFICATION AFTER THE SURFACE TRANSPORTATION BOARD HAS HAD AN OPPORTUNITY TO EXAMINE YOUR DOCUMENT

Janes m. fort

SIGNATURE-





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LIZABETH J. CREWS **Notary Public** STATE OF TEXAS

State of Texas Notary Public

CONTRIENTA 1 15/2007 in, Texas 78502 ♦ (210) 682-5205 ♦ FAX (210) 682-0021

EXEC. VICE PRESIDENT

I CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL

DOCUMENT.

JEFFRY